

Return to: COUNTRYWIDE TITLE COMPANY  
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**UNOFFICIAL COPY**

**SUBORDINATION OF LIEN**

3324 (Illinois)

Prepared By  
Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008



Doc#: 0328234211  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/09/2003 02:36 PM Pg: 1 of 3

ACCOUNT # 0030017372

The above space is for the recorder's use only

**PARTY OF THE FIRST PART** HARRIS BANK PALATINE, N.A. is/are the owner of a mortgage/trust deed recorded the 14TH day of DECEMBER, 2000, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 009845484 made by SUSAN A. DICK AND ANDREW A. DICK, BORROWER(S) to secure an indebtedness of **\*\*ONE HUNDRED FIFTY THOUSAND, REDUCED TO FIFTY THREE THOUSAND and 00/100\*\*** DOLLARS, and WHEREAS Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 02-28-115-006  
Property Address: 1175 HIDDENBROOK TRAIL, PALATINE, IL. 60067

**PARTY OF THE SECOND PART:** MONTICELLO BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*FOUR HUNDRED TWELVE THOUSAND and 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: SEPTEMBER 5, 2003

O'Connor Title Services, Inc.

*Brian K. Engel*  
\_\_\_\_\_  
Brian K. Engel, Consumer Banking Officer

# 3282-78

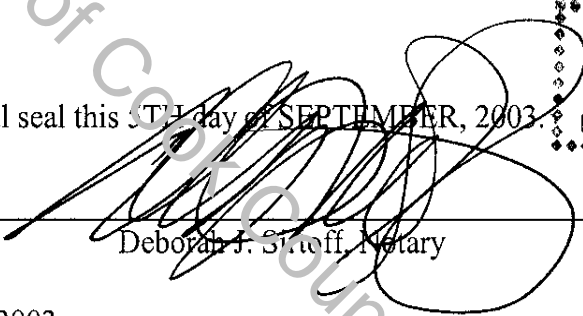
# UNOFFICIAL COPY

This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Deborah J. Sirtoff, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 5TH day of SEPTEMBER, 2003.



Deborah J. Sirtoff, Notary

Commission Expires November 4, 2003

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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## SCHEDULE "A"

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN COOK COUNTY, ILLINOIS, KNOWN AND DESCRIBED AS FOLLOWS:

LOT 23 IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO SUSAN M. DICK AND ANDREW A. DICK, TRUSTEES UNDER THE SUSAN M. DICK LIVING TRUST DATED 4-6-99, BY DEED FROM ANDREW A. DICK AND SUSAN M. DICK RECORDED 05/19/1999 IN DOCUMENT NUMBER 99483620 IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK COUNTY, ILLINOIS.

TAX ID# 02-28-115-006

Property of Cook County Clerk's Office