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RECORDATION REQUESTED BY:

HARRIS TRUST AND SAVINGS BANK PRIVATE BANK

111 W. MONROE STREET

P.O. BOX 755 CHICAGO, IL 60690

2990001733

WHEN RECORDED MAIL TO:

Harris Bank Consumer Lending Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0328235063

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 10/09/2003 07:28 AM Pg: 1 of 4

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FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

J Brown Jerris Bank Consumer Lending Center 3830 Colf Road Suite 300 P.O. Box 5003 Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 19, 2003, is made and executed between Karen A Simonsen and Linda J Sherline, both Unmarried, as Joint Tenants (referred to below as "Grantor") and HARRIS TRUST AND SAVINGS BANK, whose address is 111 V. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated February 1, 2001 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED FEBRUARY 28, 2001 AS DOCUMENT NO. 0010160815 IN COOK COUNTY, ILLINOIS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

UNIT NUMBER 17-C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 100 FEET OF LOTS 36, 37, 38, 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973, AND KNOWN AS TRUST NUMBER 2371, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22632555, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

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MODIFICATION OF MORTGAGE

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The Real Property or its address is commonly known as 3300 N. Lake Shore Dr. #17C, Chicago, IL 60657. The Real Property tax identification number is 14-21-310-055-1048

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$51,750.00 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$105,750.00 SUBJECT TO AN INDEX RATE OF WALL STREET JOURNAL PRIME RATE LESS 1/4%. THE FINAL MATURITY DATE IS FEBRUARY 28, 2021. AT NO TIME SHALL THE PRINCIPAL AMOUNT OF INDEBTEDNESS SECURED BY THE MORTGAGE NOT INCLUDING SUMS ADVANCED TO PROTECT THE SECURITY OF THE MORTGAGE TO EXCEED \$105,750.00.

CONTINUING VALUETY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Morrgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall cor strute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the No'e, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that t'iis Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF HIS . Clerk's Office MORTGAGE AND GRANTOR AGREES TO ITS TERMS THIS MODIFICATION OF MORTGAGE IS DATED **SEPTEMBER 19, 2003.**

GRANTOR:

Karen A Simonsen, Individually

Linda J

LENDER:

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 2990004733	(Continued)	Page 3
	NDIVIDUAL ACKNOWLEDGMEN	Г
STATE OF June)) SS	"OFFICIAL SEAL" PATRICIA GERAGHTY Notary Public, State of Illinois My Commission Exp. 10/28/2003
COUNTY OFCOAL)	
Sherline, to me known to be the incacknowledged that they signed the	/) ()	ary act and deed, for the uses and
	LENDER ACKNOWLEDGMENT	
STATE OF <u>flerain</u> COUNTY OF <u>love</u>) (S) (S) (S) (S) (S) (S) (S) (S) (S) (S	"OFFICIAL SEAL" PATRICIA GERAGHTY Notary Public, State of Illinois My Commission Exp. 10/28/2003
acknowledged said instrument to be the Lender through its board of direct stated that he or she is authorized of said Lender. By Notary Public in and for the State		of the said Lender, duly authorized by rposes therein mentioned, and on oath at the seal affixed is the corporate seal
My commission expires	11/28/03	

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(Continued)

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