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Doc#: 0328235219
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/09/2003 11:47 AM Pg: 1 of 2

PREPARED BY:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNERS GROVE, IL. 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/22/03
executed by
SHAWN P. MURPHY, AN UNMARRIED MAN and KERRY R. MURPHY, AN UNMARRIED WOMAN
to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515
and recorded in Liber . page(s) of plats 322235119 Cook County Records,
State of Illinois described hereinafter as follows:
LOT 18 IN WINKELMAN'S SUBDIVISION OF THE TRACT FORMERLY KNOWN AS BLOCK 3
IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY,
ILLINOIS.

PT#(S): 13-35-403-010

Common Address: 1935 N. KIMBALL AVENUE, CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 07/22/03 before me, the undersigned,
a Notary Public in and for the said County and State personally
appeared KEVIN G. CARANI to me personally known, who
being duly sworn by me, did say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
or a resolution of it's Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By: *Kevin G. Carani*

It's President

Witness:

Notary Public: *Nathan Fry*



BOX 393-07

2 of 2
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STREET ADDRESS: 35 NORTH KIMBALL AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-35-403-010-0000

LEGAL DESCRIPTION:

LOT 18 IN WINKELMAN'S SUBDIVISION OF THE TRACT FORMERLY KNOWN AS BLOCK 3 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office