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Doc#: 0328239228  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/09/2003 04:26 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKEVIEW BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SUBURBAN BANK & TRUST CO., F/K/A SOUTHWEST

(NAME AND ADDRESS)  
FINANCIAL BANK & TRUST CO., AS TRUSTEE, U/T/A DTD MAY 5, 1997 A/K/A TRUST #1-4445

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MTG & A/RENTS, bearing date the 24TH day of JANUARY, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, 0010211702, 0010211703, in book of records, on page, as document No. 0010211704, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

PARCEL 1: LOTS 29 TO 44 BOTH INCLUSIVE, IN BLOCK 2 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DOCUMENTS 10-703976 AND 10-713977) IN WHITESIDE'S SUBDIVISION OF THE WEST 1/2 OF LOTS 4 AND 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 45 AND 46 BOTH INCLUSIVE, IN BLOCK 2 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY DOCUMENTS 10-703976 AND 10-713977) IN WHITESIDE'S SUBDIVISION OF THE WEST 1/2 OF LOTS 4 AND 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 25-16-100-010 THRU 25-16-100-027  
Address(es) of premises: 10315-57 S. HALSTED, CHICAGO, ILLINOIS 60628  
Witness and and seal, this 30TH day of SEPTEMBER, 2003

*Sheila B. Weber* (SEAL)  
SHEILA WEBER, VICE PRESIDENT  
*Stan J. Bochnowski* (SEAL)  
STAN J. BOCHNOWSKI, SENIOR VP

This instrument was prepared by VERONICA ARBOLEDA 1112 S. WABASH, CHICAGO, IL 60605  
(NAME) (ADDRESS)

# UNOFFICIAL COPY

*Hawkins*

RELEASE DEED

By Corporation

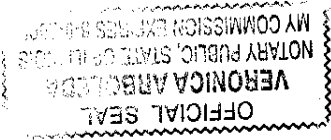
TO

ADDRESS OF PROPERTY:

MAIL TO:

RAYMOND & TORNELIA HAWKINS  
506 DANTE  
GLENWOOD, IL 60425

Property of Cook County Clerk's Office



Commission Expires

NOTARY

GIVEN Under my hand and seal this 8th day of October 2003

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

And severally acknowledged that as such VICE President and SENIOR Secretary, they signed

Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the SENIOR VP Secretary of said corporation, and personally known to me to be the

\_\_\_\_\_, a corporation, and STAN J. BOCHNOWSKI, personally

Personally known to me to be the VICE President of the LAKESIDE BANK

and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER

\_\_\_\_\_, a notary public

VERONICA ARBOLADA

STATE OF ILLINOIS }  
County of COOK }  
SS }