

UNOFFICIAL COPY



Doc#: 0328347364
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/10/2003 03:25 PM Pg: 1 of 3

4327066 1/2

Full Satisfaction And Release of Mortgage

FAMILY FEDERAL SAVINGS OF ILLINOIS

Loan No. 197-5397-6-P

5225 W. 25TH STREET CICERO, ILLINOIS 60804
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MAUEL H. GARCIA AND LYDIA GARCIA, HIS WIFE AND

JUAN C. SERRANO, UNMARRIED AND PATRICIA PEREZ, UNMARRIED

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

7TH day of JANUARY, A.D. 201997, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

*** of records, on page *****, as document No. 97275154, and a certain Assignment

of Rents dated the ***** day of ***** 20*****, and recorded in the Recorder's

Office of ***** County, in the State of ***** in

book ***** of records, on page *****, as document No. ***** to the premises therein described, as follows, to-wit:

SEE ATTACHED

situated in the TOWN of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ***** President, and attested by its ***** Secretary, this

18TH day of SEPTEMBER A.D. 2003

ATTEST:

.....
ESTHER LEAHY Secretary By GREGORY F. SOBOTKA President

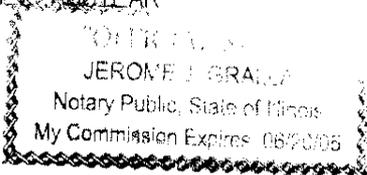
STATE OF ILLINOIS }
COUNTY OF COOK ss. I, JEROME J. GRALLA the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GREGORY F. SOBOTKA personally known to me to be the ***** President of FAMILY FEDERAL SAVINGS OF ILLINOIS

a corporation, and ESTHER LEAHY personally known to me to be the ***** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of SEPTEMBER, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY: AIMEE AGUILAR Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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5436 W. 25th STREET

LOT 6 IN BLOCK 12 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST ½ OF BLOCK 11 OF BAIRD & BRADLEY'S ADDITION TO MORTON PARK, IN THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-23-121-025-0000

5430-32 W. 25th STREET

THE EAST 23 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 12 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST ½ OF BLOCK 11 OF BAIRD & BRADLEY'S ADDITION TO MORTON PARK, IN THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-28-121-027-0000

ADDITIONAL COLLATERAL

LOTS 17 AND 18 IN BLOCK 7 IN HAWTHORNE LAND AND IMPROVEMENTS COMPANY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-28-127-005-0000

COMMONLY KNOWN AS: 5233-35 W. 25th STREET CICERO, ILLINOIS 60804