UNOFFICIAL COPY



Doc#: 0328347316

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/10/2003 02:29 PM Pg: 1 of 2

This instrument must be recorded in:
COOK County, 7L
Recording Request.1 By:
Olympus Servicing (Crimco)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 1001051771 LPS # 548803 Bin #: 04-28-03VU/Q

KNOW ALL MEN BY THESE PRESEITS,
THAT OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP ON BEHALF OF OWNER
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 8/20/01 made and executed by PAULA VEGA, SINGLE NEVER BEEN
MARRIED to secure payment of the principal sum of \$141300.00 Dollars and
interest to FIELDSTONE MORTGAGE COMPANY in the County of COOK and State of IL
Recorded: 9/4/01 as Instrument #: 0010816/37 in Book: - on Page: (Re-Recorded: Inst#: - BK: -, PG: -) is FALD AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF PROORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: LOT 9 IN BLOCK 2 IN HENRY HOGAN MARQUETTE PARK ADDITION TO
CHICAGO A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY ILLINOIS.

Tax ID No.: 19-23-305-010-0000

Property Address: 3829 WEST 67TH PLACE, CHICAGO, IL 60629-FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 02, 2003.

OLYMPUS SERVICING, LP FKA CALMCO SERVICING, LP ON BEHALF OF OWNER as

 \mathcal{X}

BV

Jennifer Branam, Assistant Vice President

IL 021_548803_1001051771_GRP4

A

0328347316 Page: 2 of 2

UNOFFICIAL COPY

STATE OF COUNTY OF Travis

ON May 02, 2003, before me Lana Pruett, a Notary Public in and for the County of Travis, State C. TX, personally appeared Jennifer Branam, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument or acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> LANA PRUETT Motary Public, State of Texas My Commission Expires September 03, 2006

WITNESS MY hand and official seal.

Lana Pruett

Notary Public Commission Expires:

Cotto Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

IL_021_548803_1001051771_GRP4

В