## **UNOFFICIAL COPY**

Loan No. 000000000000001984111692

After Recorded Return to: JOY DROLL 302 MAPLEWOOD COURT SCHAUMBURG, IL 60193



Doc#: 0328348008 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/10/2003 09:51 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MORTGACE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 14, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010590992, in Book 6029, at Page 0025, releases, conveys and quit claims unto JOY DROLL, A SINGLE WOMAN all the right, title interest of lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

UNIT 2158 LA 1 IN LEXINGTON GREEN CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN TEH COMMON ELEMENTS AS DEFINED AND DELINEATED IN TEH DECLARATION RECORDED AS DOCUMENT NUMBER 27925344 IN THE SOUTHWEST 1/4 OF SECTION 24 AND THE NORTHWEST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 07-24-303-017-1161

302 MAPLEWOOD CT, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, September 12, 2003.

CHASE MORTGAGE COMPANY

CHRIS WHITE

Vice President

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 12, 2003.

MELINDA PENNY MY COMMISSION EXPIRES February 12, 2006

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUTE 300 HOUSTON, TEXAS 77090 30 Continues of the con REBECCA TREASE

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