

# UNOFFICIAL COPY

Loan No. 000000000000003020901719

After Recorded Return to:  
IRENE GUNN  
12220 S. LAFAYETTE AVE  
CHICAGO, IL 60628



Doc#: 0328348033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/10/2003 09:52 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 17, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 92959169, releases, conveys and quit claims unto IRENE D. GUNN, A SPINSTER AND PHYLLIS L. MALLETT, A SPINSTER all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 84 IN BRITIGAN'S STEWART RIDGE ADDITON, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS THERETOFORE DEDICATED) ACCORDING TO HE PLAT THEREOF RECORDED AUGUST 2, 1923, AS DOCUMENT NO. 8049657, IN COOK COUNTY, ILLINOIS.

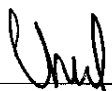
PIN #: 25-28-230-022 VOLUME 469

12220 S LAFAYETTE AVENUE, CHICAGO, IL 60628

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, September 17, 2003.

CHASE MORTGAGE COMPANY

BY: \_\_\_\_\_

  
CHRIS WHITE  
Vice President

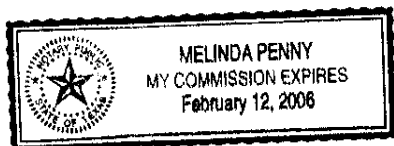
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 17, 2003.

  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
AMY TAYLOR

17-908-



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