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Loan No. 000000000000001948157372

After Recorded Return to: CAROL BAUM 905 S. 8TH AVE LAGRANGE, IL 60525



Doc#: 0328348111

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/10/2003 12:56 PM Pg: 1 of 3

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK AND TRUST COMPANY, in consideration of having received SOUTH CENTRAL full payment of all sums secured to be paid by the mortgage dated November 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of CCOK County, Illinois, as Document 0021358310, releases, conveys and quit clairs unto CAROL BAUM, AN UNMARRIED WOMAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-vit:

SEE ATTACHED LEGAL

PIN #: 18-09-407-003-1070

905 SOUTH 8TH AVENUE, LAGRANGE, IL 60525

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC RLCISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTH CENTRAL BANK AND TRUST COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, September 16, 2003.

> MORTGAGE ELECTRONIC REGISTRATION SICILARS, INC. "MERS") AS NOMINEE FOR SCUTH CENTRAL CANK AND UST COMPAN

BY:

ASSISTANT SECRETARY

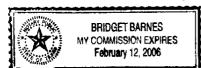
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SOUTH CENTRAL BANK AND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 16, 2003.



Nothing In and for the State of TEXAS

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 305 HOUSTON, TEXAS 77090 AMY TAYLOR

17-908-

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UNIT 6-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VILLA VENICE CONDOMINIUM, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 24617218, IN FALL OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.