UNOFFICIAL COPY

Loan No. 000000000000000431609551

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



Doc#: 0328348113 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/10/2003 12:56 PM Pg: 1 of 3

RELEASE OF MORTGAGE

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 20, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99922020, in Book 8038, at Page 0024, releases, conveys and quit claims unto SCOTT ANTHONY MURPHY AND PATRICIA AND MURPHY, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit: JUNE C

SEE ATTACHED LEGAL DESCRIPTION:

PIN #: 32-34-307-012

22720 MILLER ROAD, STEGER, IL

IN WITNESS WHEREOF, said BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 5, 2002.

BANK ONE, NATIONAL ASSOCIATION AS TRUSTED (F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSIFI RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

BY:

CHRIS WHITE Vice President

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File S1578522 - Legal Addendum

LEGAL: THE SOUTH 1/2 OF LOT 20 (EXCEPT THE WEST 400 FEET) ALSO

KNOWN AS PARCEL 6 OF LOT 20 IN ARTHUR T. MCINTOSH AND COMPANY'S STATE STREET FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN County Clark's Office

COOK COUNTY, ILLINOIS.

ADDRESS: 22720 MILLER ROAD

STEGER, IL 60475

PIN: 32-34-307-012-0000

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 5, 2002.

Locary in and for the State of Texas

MELINDA PENNY
MY COMMISSION EXPIRES
February 12, 2006

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 JENNIFER WINSLETT

10-908-