

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0328349180
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/10/2003 01:00 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70229589

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **TAD D ALSIP MARRIED TO MONICA M MIKA INDIVIDUALLY**
2094 FALMOUTH COURT, STREAMWOOD, IL 60107

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of October, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0011036034, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 209, THE OAKS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT NO. 19801128. IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-26-353-045-0000

Witness hands and seals, October 1, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 1, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to:

TAD D ALSIP
2094 FALMOUTH COURT
STREAMWOOD, IL 60107

