

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0328349185
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/10/2003 01:00 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 290917

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FRANK GARDNER AND BONITA GARDNER, HIS WIFE, JOINTLY
8123 SOUTH KINGSTON AVENUE, CHICAGO IL 60617

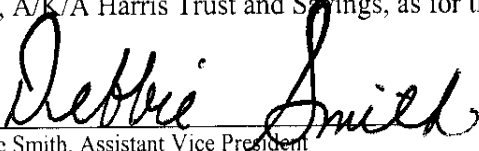
Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 17th day of AUGUST, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98815830, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 31 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE E 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE S 33 FT. THEREOF TAKEN FOR WIDENING E 83RD STREET) IN COOK COUNTY, ILLINOIS.


Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 21-31-119-008
Witness hands and seals, October 1, 2003

STATE OF ILLINOIS, COUNTY OF COOK

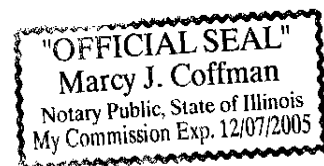
The foregoing instrument was signed before me this October 1, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.



Debbie Smith, Assistant Vice President



Marcy J. Coffman, Notary Public



Please mail recorded document to:

FRANK GARDNER
8123 S KINGSTON
CHCIGAO IL 60617