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Doc#: 0328306132

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/10/2003 01:35 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00051008462005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Cou itr wide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise release, convey and quit-claim unto:

Name(s)....:

JUAN R VILLAGRAN, ANGELICA M

VILLAGRAN

Property

5408 S KOSTNER AVENUE,

P.I.N. 19-10-326-019

Address

CHICAGO,IL 60632

heir, legal representatives and assigns, all the right, title interest, claim, or deriand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/16/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08070614, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART INFREOF. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 05 day of May, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Christopher Leonard Assistant Secretary

Assistant Secretary

SAMM 3

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STATE OF CALLEDRNIA

COUNTY OF LOS ANGELES

I, Angie M. Boswell a notary public r_i and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christopher Leonard, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in parson, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the area and purposes therein set forth.

Given under my hand and official seal, this 05 day of May, 2003.



Angie M. Bosveis Notary public Commission expire 01/07/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUAN R VILLAGRAN, ANGELICA M VILLAGRAN 5408 S KOSTNER AVE

CHICAGO, IL 60632

Prepared By:

Susan Cronk

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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LOT 4 IN 21 JCK 8 IN ARCHER HIGHLANDS ADDITION, BEING A SUBDIVISION OF THE WEST 1/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, ALSO THE EAST 1/4 (EXCEPT R/I ROAD RIGHT OF WAY) OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

KOSTI.
COOK COUNTY CIENTS OFFICE COMMONLY KNOWN AS 5408 SCULH KOSTNER AVENUE

PIN 19-10-326-019

Parcel ID #: 19 10 326 019