

UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0328308082
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 10/10/2003 10:16 AM Pg: 1 of 1

Prepared by:
After Recording Return To:

PROFESSIONAL MORTGAGE
PARTNERS, INC.
2626 WARRENVILLE ROAD,
SUITE 200
DOWNERS GROVE, ILLINOIS
60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 640785051

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 2003 executed by LINDA R. SIGNORE, A SINGLE WOMAN

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. **0328308050**, by the County COOK

described hereinafter as follows:

LOT 43 IN HUNTER RIDGE BEING A SUBDIVISION OF PART OF THE SUTH EAST 1/4 OF TEH NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 27-22-105-003-0000

Commonly known as: 9218 QUAIL COURT, ORLAND HILLS, ILLINOIS 60477

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

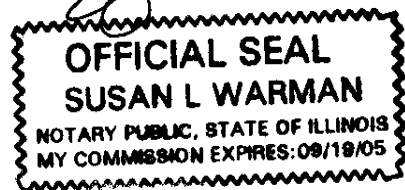
PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On 10/2/03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **BARTON S. PITTS** PRESIDENT

By: **BARTON S. PITTS**
Its: PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public _____ County,

My commission Expires: **9-19-05**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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