



Doc#: 0328310101
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 10/10/2003 07:31 AM Pg: 1 of 4

2020028996

Return To:

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1014
RENO, NV 89520-3014
JOB # 90820

0346311
021570

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

12-031
213 COURT STREET,
1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457
does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **November 27, 2002**
DENISE FITZGERALD, *A single woman*

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 1255 North Ontario, Suite 400, Burbank, CA 91504-3190

(herein "Assignee"),
made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

upon the following described

Parcel ID#: **17-32-226-031**
Property Address: **924 W 35TH STREET, CHICAGO, IL 60609**
such Mortgage having been given to secure payment of **Two Hundred Twenty-Six Thousand, Four Hundred**
and No/100 (\$ **226,400.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. Records of **COOK** County,

Illinois Assignment of Mortgage **12/95**
Amended 8/96
VMP-995(IL) (0109).01
Initials: _____



Handwritten initials and scribbles in the bottom right corner.

UNOFFICIAL COPY

2020028996

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 2, 2002**

MORTGAGE LENDERS NETWORK USA, INC.

Witness *Cindy Burian*
CINDY BURIAN

Witness *Paula Smith*
PAULA SMITH

By: *Sondra D. Krumm-Carlson*
SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR
(Signature)

Attest *Julie Sabon Van Dyke*
JULIE SABON VAN DYKE
FUNDER

Seal:

STATE OF : Illinois ss. Oak Brook

COUNTY OF: Dupage

DATE: December 2, 2002

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Erin P. [Signature]
NOTARY PUBLIC

