

# UNOFFICIAL COPY

Prepared By:

CONTESSA GREEN, CHICAGO FINANCIAL SRVC  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610



Doc#: 0328311173  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/10/2003 11:09 AM Pg: 1 of 3

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 612670265

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 2003 executed by

DAVID PLOTNICK, AN UNMARRIED PERSON

0328311172

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE SUITE 240 CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

3745 N. PINE GROVE AVENUE, #1, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On JULY 15, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

CONTESSA GREEN  
known to me to be the CLOSER  
and

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ Cook County,  
My Commission Expires 11/10/05

By: CONTESSA GREEN  
Its: CLOSER

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3

BOX 333-CP

DPS 171

8147242  
2 of 3  
NA CH J.P

# UNOFFICIAL COPY

## RECORD OF PAYMENT

**Legal Description:**

UNIT 3745-1, IN THE 3741 NORTH PINE GROVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 5, 6 AND LOT 'C' IN P. N. KOHLSAAT'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 TO 3 AND 12 TO 14 OF BLOCK 6 OF HUDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 OF PINE GROVE, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24687166 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office