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Doc#: 0328311193 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/10/2003 11:13 AM Pg: 1 of 3

When Recorded Return to:

GUARANTEED PATE, INC. 3940 N. RAVENSWOOD CHICAGO, ILLINOIS 60613

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: |
|--|
| WELLS FARGO BANK, N.A. CONSUMER LOAN SERIVCING CENTER, 2324 OVERLAND AVE |
| BILLINGS, MT 59102 |
| all beneficial interest under that certain Mortgage Lated: JULY 10, 2003 |
| Executed by: JAMES ATHANASOPOULOS, AN UNMARRIED MAN, Mortgagor, to: GUARANTEE |
| RATE, INC., Mortgagee, and recorded as Document No. |
| , Page, of Official Records in the County Recorders Office of |
| Page, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as: |
| SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART LEREOF FOR ALL PURPOSES |
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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GUARANTEED RATE, INC.

| Ву_ | | Attest: |
|-------|---|--|
| | Vice President | Asst. Secretary |
| | O _F | |
| State | of ILLINOIS, County of | <u> </u> |
| This | instrument was acknowledged before on | ,, by |
| | Vice President and Asst. Secretary of GUA | |
| (Seal |) | OFFICIAL SELL |
| | | JOSEPH'S CALTAGNANO HOTARY PUBLIC - STATE OF ALLMOIS TO COMMISSION EXPIRES: 49-25-47 |

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STREET ADDRESS: 700 W

) W VANBUREN UI

CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-16-117-040-1004

LEGAL DESCRIPTION:

UNIT 604 IN THE 700 W. VAN BUREN CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 TO 8 IN MICAJAM GLASSCOCK'S SUBDIVISION OF LOTS 8 TO 12 IN BLOCK 21 IN THE SCHOOL SECTION ADDITION IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECEMBER OF CONDOMINIUM RECORDED AS DOCUMENT 0010777255, Oroperty or County Clerk's Office AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS