



Doc#: 0328313063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/10/2003 11:06 AM Pg: 1 of 2

Recording Requested by / Return To:
JOSE L RIVAS
256 Albert Terrace, WHEELING, IL 60090



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GN MORTGAGE CORPORATION
Original Mortgagor: JOSE L RIVAS, ROSA L LOPEZ
Recorded in Cook County, Illinois on 04/13/98 as Instrument # 98289189
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/25/2003
Wells Fargo Home Mortgage, Inc.
f/k/a Norwest Mortgage, Inc.

By: Natt Tho
Nannette Thomas
VP - Loan Documentation

State of Nevada County of Washoe
On 07/25/2003, before me, the undersigned, a Notary Public for said County and State personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600
LN# 5376872 P.I.F.: 07/07/03
FINAL RECON.IL 90350 328.00 1 07/25/03 07:24:54 12-031 IL Cook 7878:48 114

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 5376872 (12-031 IL Cook)

Tax ID: 03-10-105-020-0000

Date of mortgage: 04/03/98 Amount of mortgage: \$131391.00 Address: 256 Albert Ter Wheeling, IL 60090

LOT 36 IN BLOCK 9 IN DUNHURST SUBDIVISION, UNIT NUMBER 4, A PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO PART OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1955 AS DOCUMENT NUMBER 16559719, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office