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DOCUMENT PREPARED BY:

M&I Bank, FSB
PO Box 5920
Madison, WI 53705-0920
JEAN L JOHNSON,
Paid Loan Processor
(800) 541-6144 x5616



Doc#: 0328314107
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/10/2003 10:16 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MARK P WEINBERG
PMB 295
1658 N MILWAUKEE AVE
CHICAGO IL 60647



RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that M&I BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **MARK P WEINBERG**

Original Mortgagee: **GUARANTY HOME EQUITY CORPORATION D/B/A GB HOME EQUITY ASSIGNED TO M&I BANK, FSB**

Dated: 05/31/2002

Date Recorded: 06/24/2002

Book: 4630

Page: 0010

Document/Instrument #: 0020698187

Property Address: 2236 N ARMITAGE AVE UNIT #202, CHICAGO, IL 60647

Legal Description: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Pin #: 14-31-137-029 & 14-31-137-027 County: COOK County, State of ILLINOIS

IN WITNESS WHEREOF, M&I BANK, FSB, by the officer duly authorized, has duly executed the foregoing instrument on September 12, 2003.

M&I BANK, FSB

Kara Sieg
By: KARA SIEG
Title: AUTHORIZED OFFICER

STEWART TITLE OF ILLINOIS
2 NORTH LASALLE STREET, SUITE 1900
CHICAGO, IL 60602

State of WISCONSIN) s.s.
County of DANE)

This instrument was acknowledged before me on September 12, 2003 by KARA SIEG, AUTHORIZED OFFICER of M&I BANK, FSB, a NEVADA CORPORATION, on behalf of said corporation.

Lynn M. Maglio

LYNN M. MAGLIO
Notary Public, State of Wisconsin
My commission expires JANUARY 18, 2004



Account No.: 726-00053309039-00001

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNITS 2236-202 AND P-14 IN WEST ARMITAGE PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 42, 43, 44, 45, AND 46 IN BLOCK 19 IN BOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2001, AS DOCUMENT NUMBER 03295271, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED REVERSIONARY INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE PLAT THEREOF.

14-31-137-029 AND 027

Cook County Clerk's Office