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Doc#: 0328315058
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/10/2003 12:34 PM Pg: 1 of 3

RELEASE OF MORTGAGE

Form 99-R
Perfection Legal Forms, Rockford, IL 61101

KNOW ALL MEN BY THESE PRESENTS,
That the undersigned
ALPINE BANK OF ILLINOIS

of the County of **WINNEBAGO**

State of **ILLINOIS**

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The party secured in and by a certain
Mortgage executed by

JAWAID S KHAN AND ANJUMAN J KHAN

dated the **30TH** day of **JULY** A.D., **1999**
and Recorded in the office of the Recorder of the County of **COOK**
in the State of Illinois in Book of Mortgage,
Page or Micro Film Number do hereby acknowledge
receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof
do hereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises
therein described or conveyed, for a description whereof reference may be had to said document or said record
thereof.

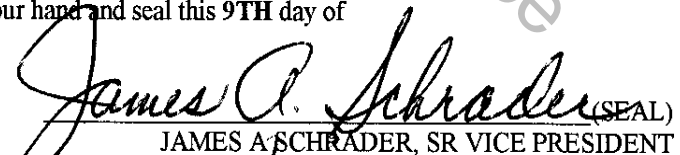
DOCUMENT NUMBER: **99863299/19990910**

PROPERTY CODE: **07162000461364**

(Continue legal description on reverse side)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, we have hereunto set our hand and seal this **9TH** day of
JANUARY A.D., **2002**.

 (SEAL)
JAMES A SCHRADER, SR VICE PRESIDENT

 ((SEAL))
KEVIN P KING, ASST VICE PRESIDENT

308
M-4

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ROCKFORD IL 61107
ROCKFORD IL 61125-6086

Address: 1700 N ALPINE RD
PO BOX 6086

BANK

Name: ALPINE BANK OF ILLINOIS
JAWAID S AND ANJUMAN J KHAN C/O ALPINE

This instrument prepared by: Return this document to:

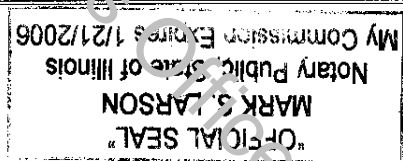
JAWAID S AND ANJUMAN J KHAN C/O ALPINE BANK

TO

Alpine Bank of Illinois

RELEASE OF MORTGAGE

Notary Public



Mark S. Larson

Given under my hand and Notarial Seal this 5TH day MAY, 2003.

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT JAMES A SCHRADER and KEVIN P KING personally known to me to be the same persons whose names subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

WINNEBAGO COUNTY

STATE OF ILLINOIS

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UNIT 13-108 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS OF STEEPLE HILL CONDOMINIUM, AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25288100, IN
NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

99863299

PIN: 07-16-200-046-1364

Property of Cook County Clerk's Office