UNOFFICIAL COPY

Recording Requested by / Return To: OTIS R COLE JR 443 E Diane Drive, PALATINE, IL 60074 Doc#: 0328316089

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/10/2003 10:47 AM Pg: 1 of 2

SOM CO



Release Of Mortgage

WHEREAS the indebted less secured by the mortgage described below has been fully paid and satisfied, the understaned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTG. GF FLECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: OTIS R COLL JF, RARBARA A COLE

Recorded in Cook County, Illinois, or 02/07/02 as Instrument # 0020258043

Tax ID: 02-02-408-033

Date of mortgage: 02/25/02 Amount of mortgage: \$185000.00 Address: 443 E Diane Drive Palatine, II 60074

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sail county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accurdance with the regulation of said state and county.

Dated: 07/25/2003

Mortgage Electronic Registration Systems, Inc. as nominee for FIRST HOME MORTGAGE

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 07/25/2003, before me, the undersigned, a Notary Public for said County and State, personally speared Namette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST HOME MORTGAGE

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for FIRST HOME MORTGAGE.

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

County

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 8984993 P.I.F.: 07/07/03

FINAL RECON.IL 90350 404.00 1 07/25/03 07:24:55 12-031 IL Cook 7877:71 126 MERS Tel.#: 1-888-679-6377 MIN#: 1000242-0000181754-9

rev. 90350 / 8984993

0328316089 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 8984993 Stco Code: 12-031

PARCEL 1: LOT 66 AND THAT PART OF LOT 67 DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTHEAST CORNER OF SAID LOT 66) AND RUNNING THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 DEGREES 22 MINUTES 00 SECONDS FROM THE SOUTHWEST TO THE SOUTHEAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 66, A DISTANCE OF 120 FEET; THENCE SOUTHERLY 87.30 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 67, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LOT 67, 59.90 FEET TO SAID SOUTHWESTERLY CORNER OF LOT 67 THENCE NORTHERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 67, TO THE PLAT OF BEGINNING/ IN CAPRI VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH/ RANGE 10, EAST OF THE THIRD PKINCIPAL MERIDIAN/ IN COOK COUNTY, ILLINOIS. PARCEL 2: THAT PART OF JOT 67 IN CAPRI VILLAGE, BEING A SUBDIVISION OF PAR OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 67 (BEING THE NORTHEAST CORNER OF LOT 66 IN SAID SUBDIVISION) AND RUNNING THENCE, SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 97 SEGREES 22 MINUTES 00 SECONDS FROM THE SOUTHWEST TO THE SOUTHEAST WITH THE CHORD THAT SUBTENDS THE NORTHWESTERLY LINE OF SAID LOT 66. A DISTANCE OF 120 FEET, FOR A PLACE OF BEGINNING; THENCE SOUTHEFLY 87.30 FEET MORE OR LESS TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 67, 59.90 FEET EASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 67; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF LOT 67, A DISTAUCE OF 54.78 FEET; THENCE NORTHWESTERLY 108.87 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. 750/5/Ca ____________________________________