

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0907436634



Doc#: 0328317041
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/10/2003 09:19 AM Pg: 1 of 2

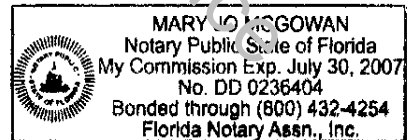
The undersigned certifies that it is the present owner of a mortgage made by **NANCY M. SUCHER** to **PINNACLE HOME MORTGAGE COMPANY** bearing the date 08/18/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 95565526 re-recd: RE-RECD 5/14/97 INSTR 97339727
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:169 SIERRA PASS SCHAUMBURG, IL 60194
PIN# 06-24-201-009-0000
06-24-201-010-0000

dated 09/29/03
CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/29/03
by Steve Rogers the Vice President
of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 AK 56443 TT

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97339727

AFTER RECORDING MAIL TO:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P. O. Box 204
Grand Rapids, MI 49501-0204

907 436634

95034649 / 7562832

DEPT-01 RECORDING \$43.00
T#0012 TRAN 6093 08/25/95 09:12:00
#7823 # JM #-95-565826
COOK COUNTY RECORDER

LOAN NO. 0859657
Affiliate No.

W
2

310157

DEPT-01 RECORDING \$43.50
T#0008 TRAN 7657 05/14/97 11:36:00
#6102 # DR #-97-339727
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE (Security Instrument) is given on August 18, 1995. The mortgagor is NANCY M. SUCHER, A SINGLE WOMAN NEVER MARRIED

("Borrower").

This Security Instrument is given to PINNACLE HOME MORTGAGE COMPANY,

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 1415 WEST 22 STREET STE. 290, OAKBROOK, IL 60521 ("Lender").

Borrower owes Lender the principal sum of One Hundred Twelve Thousand Dollars and no/100 Dollars (U.S. \$ 112,000.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2002. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

Unit 26-169-2 in red rock condominium as delineated on a survey of the following described parcel estate: certain lots in red rock subdivision, being a subdivision in the northeast 1/4 of section 24, township 41 north, range 9 east of the third principal meridian, in cook county, illinois, which survey is attached as exhibit "A" to the declaration of condominium ownership recorded October 21, 1994 as document 94904881, and as amended from the time to time, together with its undivided percentage interest in the common elements.

**RE-RECORD TO ADD LEGAL DESCRIPTION

97339727

06-24-201-009-0000 which has the address of 06-24-201-010-0000 169 SIERRA PASS SCHAUMBURG Illinois 60194 ("Property Address"); [Zip Code] [Street] [City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BOX 333-CTI

43.50