OAK PARK, IL 60301

UNOFFICIAL COPY

DEED OF RELEASE (Corporation)

Doc#: 0328317087
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/10/2003 11:05 AM Pg: 1 of 2

		Date: 10/10/2	003 11:05 AM Fg. 1012
Prepared by:	•		
KIMBERLY EDWARDS			
1119 LAKE STREET			
OAK PARK, IL 60301			
This Deed of Relea	se Witnesseth, That <u>CI</u>	TIFINANCIAL FORME	RLY KNOWN AS COMMERCIA
a Corporation, organized	and existing under the	laws of the State of_	DELAWARE
and having its principal rila			
MARYLAND			e debt secured by mortgage
(State) executed by <u>CHESTER A.</u>	UX.		
dated JUNE 11TH	. 2002 and recor	ded JUNE 12TH	, 2002 , in the office of
the RECORDER of	COOK COUNTY	ILLINOIS	S , under Document
No.0020658415 in Bo	Ceul ty)	(Stage for	value received, does hereby
			trust the following property
	on and oncot of said s	Dy.	
SITUATED IN THE COUNTY	OF COOK IN THE STATE	E OF ILLINOIS, TO	WIT:
LOTS 30 AND 31 IN BLOCK	7 1/ TN 11 C HALKED!	G GUNDTUTG (est on n	10000 1/ AND 15 TH
SALISBURY'S SUBDIVISION	OF THE EAST 1/2 OF	THE SOUTH EAST 1/	LUCKS 14 AND 15 IN 4 OF SECTION 5, TOWNSHI
39 NORTH, RANGE 13, EAS	T OF THE THIRD PRINC	CIPAL MERIDIAN, IN	COOK COUNTY, ILLINOIS.
		0	
			U _{SC}
			CO
			5-7.
COMMONLY KNOWN AS:817 N	MASSASOIT	CHICAGO, IL 6069	51
D	16 05 400 010 06		2+
Property Identification Num	iber: 16-05-429-012-00		B
in Vitness Whered	of, these presents have i	been executed under t	he seal of said Corporation,
pursuant to liua authority,	this 25TH gay of	SEPTEMBER.	
	AND SO SE	Ch 2	
	E CORPORATE OF	BV	
	SEAL 3	CHIP BURDI	CK Branch Manager
	YOUG "		

0328317087 Page: 2 of 2

UNOFFICIAL COPY

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS)
County of COOK	ss.
100	
On this <u>25%</u> day of	SEPTEMBER , 2003 A.D., before me, appeared
CHIP L BURDICK	to me personally known, who being by me
duly sworn, did say that she/is is the	e Branch Manager of <u>CITIFINANCIAL SERVICES, INC.</u>
	, a DELAWARE corporation, and that
the seal affixed to the foregoing ins	trument is the corporate seal of said corporation and that said
	in behalf of said corporation by authority of its Board of
	sentative acknowledged said instrument to be the free act and
deed of said corporation.	
In Witness Whereof, I have here	eunto set my hand and affixed my notarial seal at my office in
(County)	ILLINOIS (State)
,	(5:3:6)
My Commission Expires: 4-12-03	1 Chitarian
	Not uy Public for said County and State
· OFFICIAL OF AL	NV.
OFFICIAL SEAL	{
MAYDA RUIZ	}
NOTARY PUBLIC, STATE OF ILLIN	ICHE 'S

IL 3596-8 7 29