

Doc#: 0328317095  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/10/2003 11:14 AM Pg: 1 of 2

DEED OF RELEASE  
(Corporation)

Prepared by:

KIMBERLY EDWARDS

1119 LAKE STREET

OAK PARK, IL 60301

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL CREDIT LOANS INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in BALTIMORE CITY County,  
MARYLAND, owner and holder of the note evidencing the debt secured by mortgage  
executed by EUCLID J. TALBOT AND JANET M. TALBOT, HUSBAND AND WIFE

dated MARCH 17TH, 2000, and recorded MAY 1ST, 2000, in the office of  
the RECORDER of COOK, ILLINOIS, under Document  
(Recording Officer) (County) (State)  
No. 00302704 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

THE SOUTH 34 FEET OF THE NORTH 68 FEET OF THE EAST 122.71 FEET OF LOT 6 IN BLOCK 2 IN HIGGINSON AND HALDANES SUBDIVISION OF LOTS 9, 12 AND 11 (EXCEPT THE SOUTH 2 ACRES OF SAID LOT 11) IN CIRCUIT COURT PARTITION OF THE NORTH, 1/2 OF THE SOUTHEAST 1/4 SECTION 6 AND THE NORTHWEST 1/4 OF THE SOUTHWEST OF SECTION 6, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 709 LOMBARD AVE NORTH OAK PARK, IL 60302

Property Identification Number: 16-05-310-030

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 25TH day of AUGUST, 2003.



By Chip Burdick  
Branch Manager

# UNOFFICIAL COPY

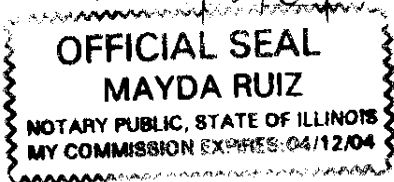
## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 25th day of AUGUST, 2003 A.D., before me, appeared CHERYL BURDICK to me personally known, who being by me duly sworn, did say that she is the Branch Manager of CITIFINANCIAL SERVICES, INC., a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires: 4/12/04



*[Handwritten Signature]*  
Notary Public for said County and State