

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0328317031  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/10/2003 09:19 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

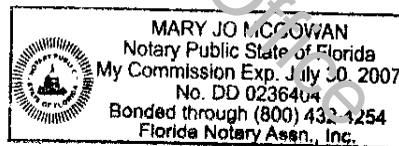
L#:1572122

The undersigned certifies that it is the present owner of a mortgage made by **YVONNE M BELL** to **ENTERPRISE MORTGAGE CORP** bearing the date 09/26/02 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021133972. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 34 BUCHANON LN STREAMWOOD, IL 60107  
PIN# 0622213047  
dated 08/29/03  
**NATIONAL CITY MORTGAGE CO.**

By: \_\_\_\_\_  
**Steve Rogers** Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/29/03  
by Steve Rogers the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

||||| NCRCN SO 32212 EH

Handwritten notes and signatures in the bottom right corner, including "2/28/03" and "my".

# UNOFFICIAL COPY

EXHIBIT 'A'

1572122

LOT 246 IN OAK KNOLL FARMS UNIT FOUR, BEING A SUBDIVISION  
OF PART OF SECTION 22 AND PART OF SECTION 23, TOWNSHIP  
41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office