

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1503093360



Doc#: 0328317037
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/10/2003 09:19 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LUCILLE A. STEVENSON AND JAMES S TEVENSON** to **UNITED FINANCIAL MORTGAGE CORP** bearing the date 04/29/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 96-352757. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3108 W FLOURNOY CHICAGO, IL 60612
PIN# 16-13-300-28

dated 09/26/03
**CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION**

By: _____
Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 09/26/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 FP 56457 KW

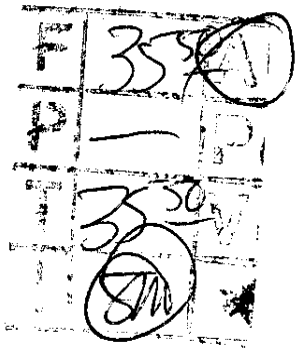
UNOFFICIAL COPY

96352757

G.P.M.C.
1503093360
STEVENSON
843862

850110162

3



: DEPT-01 RECORDING \$35.50
: T47777 TRAN 2375 05/09/96 10:37:00
: #7578 # RH *-96-352757
: COOK COUNTY RECORDER

When Recorded Mail To:

United Financial Mortgage Corp.
600 Enterprise Drive, Suite 206
Oak Brook, Illinois 60521

STEVENSON
UFMC# 1503093360

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131:8184243-

THIS MORTGAGE ("Security Instrument") is given on **APRIL 29, 1996**. The Mortgagor is **LUCILLE STEVENSON and JAMES S. STEVENSON, WIFE AND HUSBAND** ("Borrower"). This Security Instrument is given to **UNITED FINANCIAL MORTGAGE CORP.**, which is organized and existing under the laws of **ILLINOIS**, and whose address is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS, 60521** ("Lender"). Borrower owes Lender the principal sum of **SIXTY-FOUR THOUSAND FOUR HUNDRED SIXTY AND 00/100ths Dollars (U.S. \$64,460.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 1, 2026**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK County, Illinois**:

LOT 44 (EXCEPT THE NORTH 26 FEET CONDEMNED BY METROPOLITAN ELEVATED RAILROAD) IN BLOCK 1 IN GEORGE K. SCHOENBERGER SUBDIVISION OF THE EAST 1/4 OF THE NORTH 40 RODS OF THE SOUTH EAST 1/4 OF SECTION 14 AND THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-13-300-028

which has the address of **3108 WEST FLOURNOY, CHICAGO**
Illinois **60612** [Zip Code] ("Property Address");

[Street, City],

96352757