COP414930

Doc#: 0328317147

Eugene "Gene" Moore Fee: \$50.50 Cook County Recorder of Deeds

FHA Loan No.:131-7741609-729

Date: 10/10/2003 02:33 PM Pg: 1 of 3

After recording, please return to:

RETURN TO: SMI/Wesley Hess

P.O. Box 540817

Houston, TX 77254-0817

465 2303

This instrument prepared by:

Chase Manhattan Mortgage Corporation

3415 Vision Drive

Columbus, OH 43219-6009

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2002-1, LLC and its successors and assigns, without recourse, the following:

- that certain Mortgage dated September 16, 1994, and recorded [as 1. Instrument Number 94826354] [in Book/Volume/Liber/Register/Reel ---, at Page/Folio ---], among the land records of Cook County, Illinois, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated September 16, 1994 (the "Note"); and
- such other documents, agreements, instruments and other collateral that 2. evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in

Corrow: McChediDon, Charles C. and Bridge B. McClendon TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 15901 South Avalon Avenue South Holland, IL 60473

Pin # 29-14-406-001

Tenal4

DC

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor had and delivered by its duly authorized officer as c 2003.	s caused this Assignment to be executed of the 17 day of may,
	SECRETARY OF HOUSING AND URBAN DEVELOPMENT
Saure Jamar WITNESS	Name: KARI G MOYUSUM Title: Authorized Agent
Name and Address of Assignee: SFJV-2002-1, LLC 390 Greenwich Street New York, New York 10013	
ACKNOWLEDGMENT	
CITY OF WASHINGTON)	,
DISTRICT OF COLUMBIA)	the state of the s
The foregoing instrument was acknowledged before me on 13, 2003 by 13, 2003 by 150 W, as Authorized Agent for the Secretary of Housing and Urban Development, in the capacity noted in the foregoing instrument.	
	Notary Public Notary Public
[SEAL]	My commission expires Janice L. Moore Notary Public, District of Columbia 1'y Commission Expires 07-14-2006

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LOT 1 IP BLOCK 31 IN FOURTH ADDITION TO PACESETTER PARK-HARRY M. QUINN MEMORIAL SUBDIVISION BEIN 3 A SUBDIVISION OF PART OF LOT 1 IN TYS GOUWEN'S SUBDIVISION OF THE SOUTHWAST FRACTIONAL 1/4 OF SECTION 14, AND PART OF THE SOUTHWAST 1/4 OF SECTION 15, ALS/1 PP/RT OF THE SOUTHWAST 1/6 OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 14, E ST DF THE THROP PRINCIPAL MERIDIAN, IN COOK COUNTY, BLUNCIS.

TAX NUMBER: 29-14-406-0 /1

County Clerk's Office