

UNOFFICIAL COPY

5810414930



Doc#: 0328317147
Eugene "Gene" Moore Fee: \$50.50
Cook County Recorder of Deeds
Date: 10/10/2003 02:33 PM Pg: 1 of 3

FHA Loan No.: 131-7741609-729

After recording, please return to:

This instrument prepared by:

RETURN TO: SMI/Wesley Hess
P.O. Box 540817 IL / Cook
Houston, TX 77254-0817 465_2303

Chase Manhattan Mortgage Corporation
3415 Vision Drive
Columbus, OH 43219-6009



ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2002-1, LLC and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated September 16, 1994, and recorded [as Instrument Number 94826354] [in Book/Volume/Liber/Register/Reel ---, at Page/Folio ---], among the land records of Cook County, Illinois, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated September 16, 1994 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

Borrow: McClellan, Charles C. and Bridget B. McClendon
TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 15901 SOUTH AVAton Avenue
SOUTH HOLLAND, IL 60473

Pin # 29-14-406-001

Penalty
3
EW

5800414930

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 1 IN BLOCK 31 IN FOURTH ADDITION TO PACESETTER PARK-HARRY M. QUINN MEMORIAL SUBDIVISION (BEING A SUBDIVISION OF PART OF LOT 1 IN TYS GOUWEN'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14, AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, ALSO PART OF THE SOUTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 29-14-406-0/1