## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0054812342



Doc#: 0328317197 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/10/2003 03:03 PM Pg: 1 of 2

Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236 10.1

The undersigned certifies that it is the present owner of a mortgage made by RICHARD M DOYLE

to PACOR MORTGAGE CORP.

bearing the date 01/57/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020 The above described mortgage is, with the note accompanying it, as Document Number 0020134601 fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this savisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as: 2727 W 11TH STREET PIN# 24-24-201-040-1012

CHCIAGO, IL 60655

dated 10/01/03

WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By:

Steve Rogers

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/01/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION. MARY JC MCGOWAN

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Bonded through (800) 432-4254 Florida Notary Assn., Inc. Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

0054812342

UNIT 12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22082285, AS AMENDED AND REGISTERED AS DOCUMENT NO. LR2653895, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

