

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0328317240
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/10/2003 03:19 PM Pg: 1 of 2

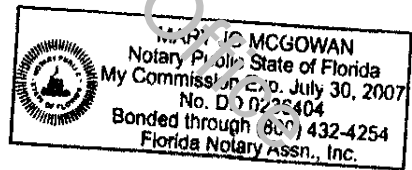
L#:1621334722

The undersigned certifies that it is the present owner of a mortgage made by **KENNETH J. BEEN AND LAURA M BEEN** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 08/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020947746. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:10728 RACCOON CURVE ORLAND PARK, IL 60467
PIN# 27-29-406-006
dated 10/01/03
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/01/03
by Steve Rogers the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 ME 56644 DE

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EXHIBIT 'A'

1621334722

LOT 126 IN MALLARD LANDINGS UNIT 5B, BEING A SUBDIVISION
OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND
PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office