UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1964610714



Doc#: 0328317257 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/10/2003 04:17 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHUL SOC CHOI & JAE OK CHOI

to GREATER MORTGAGE CORP

bearing the date 07/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011130477 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this savisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:5220 OAKTON ST#302

PIN# 10-21-330-035-1019

SKOKIE, IL 60076

dated 09/27/03

CHASE MORTSAGE COMPANY

By:

Steve Rogers

Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/27/03

by Steve Rogers

the Vice President

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



M.R. JO MCGOWAN Notary Profes State of Florida My Commissi in Exp. July 30, 2007 No. Du (23) 404

Bonded through (000) 432-4254 Florida Notary Assn., Inc.

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EXHIBIT "A"

JOB# 915_2212 LOAN# FS998388166

UNIT NO. 302 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 28 AND THE WEST 39.5 FEET OF LOT 29 IN SUBDIVISION OF LOT 25 AND THE SOUTH 30.0 FEET OF LOT 18 IN CWIERS SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 23, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICA JURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE 10 MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15. 1972 AND KNOWN AS TRUST NUMBER 2256 AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22321324; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE TORTH COMPANY CORRECTIONS OF THE CORRECTION OF T UNITS THEREOF AS DEFINED AND STY FORTH IN SAID DECLARATION AND SURVEY). IN COOK COUNTY, ILLINOIS.