UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1621102691



Doc#: 0328317207

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/10/2003 03:03 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WILFREDO A. CRUZ AND LAURA CRUZ

to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

bearing the date 10/12/95 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 96010848 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as iclows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:3807 WEST 46TH STREET

CHICAGO, IL 60632

PIN# 19023120190000

dated 09/30/03

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHEMICAL RESTDENTIAL MORTGAGE CORPORATION

By:

Steve Rogers

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/30/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

MARY JO MOGOWAN Notary Public State of Florida My Commission Exp. July 10, 2007 No. DD 0236404 Bonded through (800) 432-4254

Mary Jo McGowan /Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1621102691

LOT IN BLOCK 4 IN MURDOCK JAMES AND COMPANY'S ARCHER SECOND ADDITION, BEING A SUBDIVISION OF BLOCKS 5 AND 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office