UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1006949



Doc#: 0328317224

"OFFICIAL SEAL" DONNA D. CAMPBELL

Notary Public, State of Illinois

My Commission Expires 06/28/05

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/10/2003 03:19 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHRISTCPFER G PERKINS & KELLY ANN PERKINS

to BAXTER CREDIT UNION

bearing the date 10/29/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011192263 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:413 SIMONE DRIVE

PIN# 09-07-212-029-0000

DESPLAINES, IL 60016

dated 07/01/03

BAXTER CREDIT UNION

By:

Herbert O. Behrens

Director of Mortgage Lending STATE OF

COUNTY OF

instrument was acknowledged before .m. 07/01/03 Derbert

of BAXTER CREDIT UNION

on behalf of said CORPORATION.

Notary Public/Commission expires:

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

0328317224 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

1006949

LOTS 24 IN WINDY POINT, A RESUBDIVISION OF PART OF LOT 3 IN CONRAD MOHELING'S SUBDIVISION OF PARTS OF SECTIONS 7 AND 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office