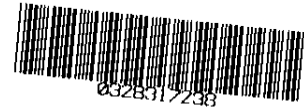


# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1621353636



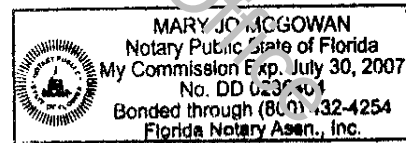
Doc#: 0328317238  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/10/2003 03:19 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS A. MOLK** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/03/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030093088. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:13160 FOX LANE LEMONT, IL 60439  
PIN# 22-33-400-008-0000  
dated 10/01/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/01/03  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 ME 56644 DE

# UNOFFICIAL COPY

EXHIBIT 'A'

1621353636

LOT 4 IN FOXMOOR, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33,  
TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT RECORDED JULY 17, 1980 AS  
DOCUMENT 25518616, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office