

UNOFFICIAL COPY



Doc#: 0328318003  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/10/2003 08:47 AM Pg: 1 of 2

AFTER RECORDING RETURN TO:  
Fieldstone Mortgage Company  
6243 I-H 10 West, Suite 800  
San Antonio, Texas 78201

Recording Requested by  
Fieldstone Mortgage Company  
6243 I-H 10 West, Suite 800  
San Antonio, Texas 78201

7360515283

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF Illinois )

MIN #: 1001023-7360515283-0

MERS Phone: 1-888-679-6377

COUNTY OF COOK )

The undersigned, the present legal and equitable owner and holder of that one certain Promissory Note in the original principal sum of

Sixty Five Thousand Dollars and NO/100

(\$ 65,000.00 )

dated March 18, 2003

, executed by

OTIS JACKSON and SHIRLEY JACKSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

payable to the order of FIELDSTONE MORTGAGE COMPANY

said Note being secured by a Security Instrument of even date therewith,  
recorded under Recording number: 20030403 or in Book

in the Real Property records of COOK

Page  
County,

Illinois

against the following described real property, to-wit:

140 E. 12TH STREET, CHICAGO HEIGHTS, IL 60411  
LOTS 36, 37 AND 38 IN BLOCK 30 IN CHICAGO HEIGHTS, A  
SUBDIVISION IN SECTION 20 AND SECTION 21, TOWNSHIP 35 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Parcel ID #32-21-109-021  
10-10-02 M/S ASSIGN SEC INST W/MERS

32-21-109-022  
M/S Assign Sec Inst

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P-2  
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for value received, Mortgage Electronic Registration Systems, Inc.(MERS), for the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED AND ASSIGNED. GRANTED AND CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS AND CONVEYS, with warranty, but without recourse unto

National City Mortgage Company  
whose mailing address is

3232 Nemark Dr., Mansfield, OH 45342-5433

the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 24th day of March, 2003, with an effective date of March 24, 2003

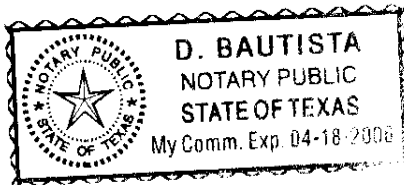
Mortgage Electronic Registration Systems, Inc. (MERS)

By: Dawn C Krapcha  
Name: DAWN C. KRAPCHA  
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

This instrument was acknowledged before me on this 24th day of March 2003 by DAWN C. KRAPCHA as ASSISTANT SECRETARY of MERS, INC., a Maryland Corporation, on behalf of said corporation.



D. Bautista  
Notary Public, State of Texas  
Notary Expiration 04/18/06