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0328318006

THIS INSTRUMENT WAS PREPARED BY and
AFTER RECORDING RETURN TO:

WALTER C KABAT
LOAN #9014659-9001
6540 TONOPAH DRIVE
GLENDALE, AZ 85308-6624

Doc#: 0328318006
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/10/2003 08:56 AM Pg: 1 of 2

W. B. A. 233 ILCS (6/99) F41063

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14-19-208-020-024
14-19-208-020-024

Parcel Identifier No.

DOCUMENT NO.

ASSIGNMENT OF LEASES AND RENTS SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by CHICAGO TITLE LAND TRUST CO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 11, 1999 AS KNOWN AS TRUST NUMBER 1107380

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in PAGES

1-6, as Doc. No. 0020166525

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated JULY 16, 2003

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on JULY 16, 2003

By Douglas D Jansen

by DOUGLAS D JANSEN
PATRICIA E PRATT
(Names of person(s))

Title LOAN DOC MANAGER

as LOAN DOC MANAGER
DOC REVIEW SUPERVISOR
(Type of authority, e.g., officer, trustee, etc. if any)

* DOUGLAS D JANSEN

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

Attest Patricia E Pratt

Title DOC REVIEW SUPERVISOR

Doris Griffin
* DORIS GRIFFIN

* PATRICIA E PRATT

Notary Public, ~~Illinois~~ WISCONSIN
My Commission (Expires) (Is) JUNE 5, 2005

*Type or print name signed above.

Handwritten initials/signature

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PARCEL 1: LOTS 1 AND 2 IN BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19), IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 IN BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION) (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19), IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 1 FOOT OF LOT 5 AND ALL OF LOT 6 IN BLOCK 1, IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19), IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOT 4 IN BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) (EXCEPT THAT PART OF SAID LOT LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19), IN COOK COUNTY, ILLINOIS.

PARCEL 5: THE NORTH 24 FEET OF LOT 5 IN BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) (EXCEPT THAT PART OF SAID LOT 5, LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 19), IN COOK COUNTY, ILLINOIS.