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FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0328319048
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/10/2003 09:22 AM Pg: 1 of 3

RELEASE OF MORTGAGE

LOAN NO: 119-7300435745

KNOW ALL MEN BY THESE PRESENTS That

LaSalle Bank N.A.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto JOHN MORALES AND RORY MORALES, HUSBAND AND WIFE, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 30TH day of MARCH, 2002, as Document No. 0020406261 to the premises therein described to-wit:

*** SEE ATTACHED ***

Property Address: 4550 N. MILWAUKEE, CHICAGO, IL 60630
Permanent Index Number: 1316117039 VOL 339

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this 12TH day of AUGUST, 2003.

By: *Lidia Mendez*
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }
 } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

ERICKA L. CRESPO
LaSalle Bank N.A.

Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641

When Recorded Return to: MORALES, 4550 N. MILWAUKEE, CHICAGO, IL 60630

Corinne A. Bukala
Notary Public



WHEN RECORDED RETURN TO
TITLE SEARCH USA, INC.
1303 VETERANS MEMORIAL HIGHWAY
HAUPPAUGE, NY 11788

Date: 7/29/2003

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Time : 05:46:07 PM

**SPECIALTY
TITLE SERVICES**Tel: 847.884.6734
Fax: 847.884.7418

REF # 1097549

0020406261
BORROWER: MORALES**EXHIBIT "A" LEGAL DESCRIPTION****PARCEL 1: THE SOUTHERLY 21.75 FEET OF THE NORTHEASTERLY 188.75 FEET (EXCEPT THE NORTHWESTERLY 45.0 FEET THEREOF) OF THE FOLLOWING PROPERTY TAKEN AS A TRACT:****LOT 3 (EXCEPT THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT, RUNNING NORTHEASTERLY ON THE NORTHWESTERLY LINE OF SAID LOT, 33.0 FEET; THENCE SOUTHEASTERLY ON A STRAIGHT LINE, A DISTANCE OF 78.30 FEET TO A POINT OF INTERSECTION WITH THE WESTERLY LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING) IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS OF THE SOUTH 4 RODS);****ALSO****THAT PART OF LOT 1 IN BLOCK 1 IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 1-1/2 RODS OF THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEASTERLY CORNER OF SAID LOT 1, BEGINNING THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 20.0 FEET; THENCE NORTH IN A STRAIGHT LINE, A DISTANCE OF 39.30 FEET TO ITS INTERSECTION WITH THE NORTHEASTERLY LINE OF SAID LOT 1; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, TO THE POINT OF BEGINNING;****ALSO****PARCEL 2: AN UNDIVIDED 1/15 INTEREST IN THAT PART OF LOT 5 IN THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE NORTH 1-1/2 RODS OF THE SOUTH 4 RODS THEREOF);****ALSO****THAT PART OF LOT 1 IN BLOCK 1 IN ROGERS MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10 OF THE SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 OF THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 1-1/2 RODS OF THE SOUTH 4 RODS THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, 189.25 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 45.0 FEET; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 21.75 FEET; THENCE SOUTHEASTERLY ON A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, TO THE SOUTHEASTERLY LINE OF SAID LOT 3; THENCE SOUTHWESTERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 3 TO THE SOUTHWESTERLY CORNER OF SAID LOT 3; THENCE SOUTHEASTERLY ON THE NORTHEASTERLY LINE OF SAID LOT 1, 17.60 FEET TO THE**

The information provided on this report is limited to the period of time that the current owner has held title, as shown above and is provided for the sole use of the named party. This is not a title insurance policy, guarantee, or opinion of title, and should not be relied upon as such.

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Title: Collateral Services document - 07/09/03 09:50:47

Date: 7/29/2003

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Time : 05:46:20 PM

0020406261

SPECIALTY
TITLE SERVICESTel: 847.884.6734
Fax: 847.884.7418

REF # 1097549

BORROWER: MORALES

(CONTINUED)

SOUTHEASTERLY CORNER OF SAID LOT 1; THENCE WEST ON THE SOUTH LINE OF SAID LOT 1, 20.0 FEET; THENCE NORTHWESTERLY TO A POINT ON THE NORTHWESTERLY LINE OF SAID LOT 3, SAID POINT BEING 33.0 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 3; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 3, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT 1 THERETO ATTACHED DATED NOVEMBER 19, 1963 AND RECORDED NOVEMBER 19, 1963 AS DOCUMENT 18975617 MADE BY THE NATIONAL BANK OF AUSTIN AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1963 AND KNOWN AS TRUST NO. 3804 AND AS CREATED BY THE MORTGAGE FROM BERNADINE M. LATALL TO NORTHWESTERN SAVINGS AND LOAN ASSOCIATION DATED JULY 9, 1964 AND RECORDED JULY 13, 1964 AS DOCUMENT 19181969 AND AS CREATED BY THE DEED FROM NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1963 AND KNOWN AS TRUST NUMBER 3804 TO BERNADINE M. LATALL DATED JULY 9, 1964 AND RECORDED AUGUST 17, 1964 AS DOCUMENT 19216278.

END OF REPORT

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