

Doc#: 0328320122 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/10/2003 09:11 AM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

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|---|---------------------------|--------------------|--|-------------|-----------------|--------------|---------------------------------------|-------------------------|
| a corporation exi ILLI | sting under the 1 NOIS | ays of the | | | | | | |
| for and in consid | eration of the pa | yment of the inde | ebtedness secu | ired by the | Mortgage here | einafter mer | ntioned, and the ca | ncellation of |
| all the notes the | reby secured, and | d of the sam of | one dollar, th | e receipt v | whereof is here | by acknow | ledged, does hereb | y REMISE |
| CONVEY, RELI | | | , | 1 | | | | • |
| CHRI | STOPHER H | ORN AND MA | R HORN | JOINT | TENANTO | | | |
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| of the County | | | | State of | | | | - ,- aπ τη ε |
| right, title, intere | est, claim or dema | and whatsoever i | t may have ac | q iired in, | through or by | a certain M | ortgage dated the | |
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| 20 thday of | NOVEMBER | | , A.D. 20, 1998, and recorded | | | | ded in the Recorde | r's Office of |
| | WO LINDER | | | 44 | | | | |
| | COOK | County in | the State of | ILLı | NAIS | | | , in book |
| | OOOK | Councy, 11 | tile blace of | 166 | | | | , |
| of manage | uda an masa | | as doour | nont No | 08108812 | | , and a certain | Accionmen |
| of recor | rds, on page | | , as uocui | nent No. | 00100012 | | , and a certain | Assignmen |
| | | 1 C | | | 10 | 30 | 4 | . D d |
| of Rents dated the day | | day of | | | | 49 , 8 | and recorded in the | Recorder s |
| | | | | | | T'_{-} | | _ |
| Office of | | Соцг | County, in the State of | | of 'C | | | , in |
| | | | | | | | | |
| book of records, on page | | ds, on page | , as document No. | | | | J.C. | , to |
| the premises the | | s follows, to-wit: | | | | | //: | |
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| | | | | | | ge 2, e | ast of the | CHIIG |
| principal | meridian | , in Cook | country, | T 1 1 1 11 | 015 | | | |
| | i | 007 11: | A. C. | | | 107 | | |
| Commonly | known as: | 307 Hise | Ct, Stre | eamwoo | a, 11 60. | 107 | | |
| | | | | | | | | |
| PIN# 06-1 | 3-406-002 | | | | | | | |
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STREAMWOOD

of

ILLINOIS

situated in the TOWN

State of appertaining. COOK

, County of

, together with all the appurtenances and privileges thereunto belonging or

and

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

CURRENT signed to these presents by its President, and attested by its Secretary, this 8th JULY A.D., 20 03 day of ATTEST: Secretary STATE OF Le Anna Azzolin the undersigned, a Notary Public COUNTY OF RAYMOND V SANTARE in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT CURRENT SHERWIN WILLIAMS CREDIT UNION personally known to me to be the President of a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY: Notary Public SHERWIN WILLIAMS CREDIT UNION -16/4'S OFFICE 16230 PRINCE DRIVE SOUTH HOLLAND, IL 60473 RETURN TO

MCKENZIE & ASSOCIATES, LTD 1005 W. WISE RO STE. 200 SCHAUMBURG, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Lot 301 in Glenbrook Unit Number 5, being a Subdivision of part of the Southwest 1/4 of Section 13, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Topony of Cook County Clerk's Office Int 06-13-400-002