Doc#: 0328322081 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

, made and executed by

Date: 10/10/2003 11:31 AM Pg: 1 of 3

Section Block Lot APN#

new

County

Cook

Recording Requested By/Return To: First Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

## **ASSIGNMENT OF MORTGAGE**

| For Value Received, the undersigned holder of a Mortgage (herein | "Assignor") whose address is |
|--|------------------------------|
| 20 BROADHOLLOW ROAD, MELVILLE, NY 11747                          | <b>5</b> ,                   |
| $O_{\mathcal{F}}$  | , does hereby grant, sell    |
| sign, transfer and convey, unto the Civimortgage Inc.            | , does hereby grant, sen     |
| -gar, manager and control, and and                               |                              |
|  | , a corporation              |
| ganized and existing under the laws of United States of America  | (herein "Assignee"), whose   |
| dress is 12855 North Outer Forty Drive, Saint Louis, MO          | 63141                        |
|  |                              |

whose address is 7738 North Sheridan Road #49, Chicago, IL 60626 to and in favor of First Home Mortgage

following described property situated in Cook of Illinois :

a certain Mortgage dated April 24, 2003

Demeatrice Baughns, a single person

upon the County, State

Covering premises commonly known as, 7738 North Sheridan Road #49 Chicago , IL 60626 , which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of Thirty One Thousand Six Hurdred Dollars & No/Cents (\$ 31,600.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0316733326, at page No. ) of the Records of Cook

(or as

)

County, State of Illinois on 06/16/2003, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995M1 (9512) UM31 9512.02 12/95

DOC #:86301 APPL #:0000306519

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2 Initials:





0328322081 Page: 2 of 3

## **UNOFFICIAL COPY**

| IN WIINESS WHEREOF, the un  | dersigned Assignor has executed this Assignment of                     |
|---|--|
| Mortgage on September 24, 2003                                    |  |
|   |  |
|   | First Home Mortgage  |
|   |  |
| Witness   | By:  |
| Witness   | ANDREW VALENTINE, SR. V.P.   |
| A   | ANDREW VALUENTINE, SR. V.P.  |
|   |  |
| Attest  | _  |
| This Instrument Prepared by: Fi<br>MELVILLE, NEW YORK 11747, TEL. | rst Home Mortgage, address: 520 BROADHOLLOW ROAD, NO: (516) 949- 3900. |
| Q   |  |
| AC  | KNUWLEDGMENT   |
|   |  |
| State Of New York   | $\tau_{\mathcal{O}}$   |
| County of Suffolk   | 0,   |

On the 24th day of September in the year 2003, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person won behalf of which the individual(s) acted, executed the instrument.

Section Block

Lot

APN#

new

Cook County

DENISE M. MELKUN Notary Public, State of New York No. 01ME6081308 Qualified in Nassau County Commission Expires Oct. 7, 2006

0328322081 Page: 3 of 3

STREET ADDRESS: 7738 WORTH SHE KIDEN LOAD, A COUNTY 49 & G-19

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-29-101-021-0000

## LEGAL DESCRIPTION:

UNITS 49 AND G-15 IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWENMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVENISTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWFYMEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHPASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, I.I FERGUSON'S BIRCH PARK ADDITION TO EVANSTON. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOCEPHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Office