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RELEASE DEED

Doc#: 0328322035 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/10/2003 09:54 AM Pg: 1 of 2

MAIL TO:
AMERICAN MORTGAGE LLC
913 S. 4TH STREET
SUITE 102
DEKALB, ILLINOIS 60115

NAME & ADDRESS OF PREPARER:

AMERICAN MORTCAGE LLC 913 S. 4th STREET SUITE 102 DEKALB, ILLINOIS 60115

OR DEED OF TRUST WAS

FILED.

THIS SPACE FOR RECORDERS USE ONLY

Known All Men by These Presents, That The American National Bank of DeKalb County, A National
Known All Men by These Presents, That The American National Bank of Dekaib County, A National Corporation of the County of Dekaib and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereo is hereby confessed, do hereby convey, release and quit claim unto (BORROWERS) MIECZYSLAW BANAS and State of Illinois all
Corporation of the County of Dekain and state of intions for and in contract convey, release and quit claim unto
and valuable consideration, the receipt whereof is hereby comessed, do noted to the start of the
of the County of Cook and State of Illinois all
of the coarsisted in through or by a certain Real Estate
right, title, interest, claim or demand, whatsoever he she may have acquired in, through or by a certain Real Estate
Mortgage, bearing date the day of the population of Document No. 002 0307435 to the
of County, in the State of Illinois, is Document No. State of Illinois, as follows,
premises therein described, situated in the country of
to-wit:
(LEGAL DESCRIPTION) LOT 25 IN HAUSSEN'S SUBDIVISION OF LOT 2 IN HAUSSEN AND SEEGER'S
LOT 25 IN HAUSSEN'S SUBDIVISION OF LOTS 4 5 AND 14 DAVLIN. KELLY
ADDITION TO THE LAGID. A SUDDITION OF THE PROPERTY OF
TOWNSHIP 40 NORTH, RANGE 13, EASI OF THE THIRD TRINGSTAL MENTERS
COOK COUNTY, ILLINOIS. 13-26-108-035
COOK COOKITY 1222
Commonly known as: (PROPERTY ADDRESS) 3028 N HAUSEN.CHICAGO.IL 60618
Together with all the appurtenances and privileges thereonto belonging or appertaining.
Together with all the apputichances and privileges desired by
Together with an the apparentation of property and and seal this 6th day of Avgust, 2003
WITNESS WHEREOF, They have hereunto set their hand and sea this day of day of day of day of
THE AMERICAN NATIONAL BANK OF DEKAIR COUNTY
THE AMERICAN WATTONAL BANK OF DERGIND 90 01.22
Nound lukt
Dennis E. Neubert, Exec. Vice President
FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE COUNTY
RECORDER IN WHOSE David W. Wood, Exec. Vice President
OFFICE THE MORTGAGE

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UNOFFICIAL COPY

STATE OF ILLINOIS)	
)	SS
COUNTY OF DEKALB)	

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Dennis E. Neubert personally known to me to be the <u>Executive Vice President</u> of THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, a National Banking Association, and <u>David W. Wood</u> personally known to me to be the <u>Executive Vice President</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledge that as such Executive Vice President and Executive Vice President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpos s therein set fourth.

arial seal i.

Of County Clark's Office Given under my hand a d notarial seal this _____ day of _____.

NOTARY SEAL