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SUBORDINATION OF LIEN



One Trust deed or mortgage to another

Doc#: 0328322108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/10/2003 01:45 PM Pg: 1 of 2

WHEREAS, DAVID A. CARNEY and AILEEN C. CARNEY, husband and wife, by Mortgage recorded in the Recorder's Office of Cook County, Illinois, on November 16, 1999 as Document Number 09073651, did convey unto **LASALLE BANK NATIONAL ASSOCIATION**, certain premises in Cook County, Illinois, described as follows:

LOT 12 IN PINEVIEW SUBDIVISION OF THE NORTH 1.2 OF LOT 13 (EXCEPT THE NORTH 140.27 FEET AND EXCEPT THE SOUTH 70.2 FEET) IN BRAYTON FARMS NUMBER 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 27 NORHT, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF POTO'S SUBDIVISION AND FIRST ADDITION TO POTO'S SUBDIVISION, LYING NORTH OF THE NORTH LINE OF 120TH PLACE AS DEDICATED IN SAID SUBDIVISIONS, ALL IN PART OF SAID LOT 13, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS AND PIN: 23032 Avers Ct., Alsip, IL 24-26-123-012-0000

to secure a note for FIVE HUNDRED SIXTY THOUSAND and No/100's (\$560,000.00 AND .00) Dollars with interest payable as therein provided; and

WHEREAS, the said DAVID A. CARNEY and AILEEN C. CARNEY, HUSBAND AND WIFE, by mortgage, dated October 8, 1999 and recorded in said Recorder's Office on November 16, 1999, as Document Number 09073651, did convey unto LaSalle Bank National Association, the said premises to secure a note for Five Hundred Sixty and 00/100 (\$560,000.00) Dollars with interest, payable as therein provided; and

WHEREAS, the note secured by the mortgage first described above held by LASALLE BANK NATIONAL ASSOCIATION, as sole owner and not as agent for collection, pledgee or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the mortgage first described up to \$130,000.00 to the lien of the mortgage recorded as document No. 0328322107 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to **ABN AMCO MORTGAGE GROUP, INC.** in hand paid, the said LASALLE BANK NATIONAL ASSOCIATION, does hereby covenant and agree with the said **ABN AMCO MORTGAGE GROUP, INC.** that the lien of the note owned by said **LASALLE BANK, N.A.** and of the mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of ~~the~~ **ABN AMCO MORTGAGE GROUP, INC.** to said, as aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

(2)

Handwritten signature/initials

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WITNESS the hand and seal of said
this 14th day of August, 2003

LaSalle Bank National Association

Attest:
Mercedes Barajal

Cindy Bauer
(signed)

I,

State of Illinois,
County of Cook - SS

A Notary Public in and for said county, in the state aforesaid, do hereby certify, that
Cindy Bauer, Vice President Who is personally known to me to be the
same person whose name is subscribed to the foregoing instrument, appeared before me
person and acknowledged that he signed, sealed and delivered the said instrument as a free
and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal 8-14-2003

(Date) *Ylayali Rosado*
(Notary Public)

Instrument Prepared By: Renata E. Gryzik

Mail to: LaSalle Bank
Attn: Renata E. Gryzik
3201 North Ashland Avenue
Chicago, Illinois 60657



Property of Cook County Clerk's Office