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Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services 20620 Plummer Street Chatsworth, CA 91311-



Doc#: 0328327007

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/10/2003 09:52 AM Pg: 1 of 2

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1585339 "SMARZ" Lender ID:/ Cook, Illinois

MERS #: 100012500015853398 VRU #: 355-679-MERS KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MCRTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortg ge, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN E SMARZ AND CAROLYN O SMARZ, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC. Dated: 12/04/2002 and Recorded 12/17/2002 as Instrument No. 0021400596 County of COOK State of ILLINOIS

Legal:

LOT 217 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No.: 14-17-102-017 Property Address: 4754 NORTH BEACON STREET, CHICAGO, IL, 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

2003 On June 27,

CHRISTINE ARCHBOLD/VICE PRESIDENT

JAC*20030627-0028 ILCOOK COOK IL BAT: 935140 KXILSOM1

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Satisfaction Page

STATE OF California COUNTY OF Los Angeles

before me, A.J. KAPLAN, a Notary Public in and for the County of ON Modern To Me for the Control of t ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Expires: 0)/16/2007 #1405785 Notar

A. J. KAPLAN Commission # 1405785 Notary Public - California Los Angeles County My Comm. Expires Mar 16, 2007

(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311
JAC 20030627-0028 ILCOOK COOK IL BAT: 935140/156 3339 KXILSOM1 MM, XILSOM1

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