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Doc#: 0328327205
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/10/2003 04:26 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

LAKESIDE BANK, 55 W. WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE Hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, UNDER TRUST

(NAME AND ADDRESS)

AGREEMENT DATED MARCH 25, 1997 AND KNOWN AS TRUST NO. 10-1829

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE, bearing date the 8TH day of AUGUST, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 00629825, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

EXHIBIT "A"

LOT 22 IN BLOCK 4 IN HIGH'S SUBDIVISION OF THE EAST HALF OF BLOCK 15, IN SHEFFIELD'S ADDITION TO CHICAGO IN PARTS OF SECTIONS 29, 31 AND 33 AND ALL OF SECTION 32 IN TOWNSHIP 40 NORTH, RANG 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-32-108-022

Address(es) of premises: 2211 N. CLYBOURN, CHICAGO, ILLINOIS 60614

Witness and seal, this 16TH day of SEPTEMBER, 2003

Sheila B. Weber (SEAL)
SHEILA WEBER, VICE PRESIDENT
Stan J Bochnowski (SEAL)
STAN J BOCHNOWSKI, SENIOR VP

This instrument was prepared by VERONICA ARBOLEDA (NAME)

1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

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RELEASE DEED

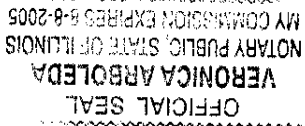
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
NANCY STANLEY
2426 N. SEMINARY AVE.
CHICAGO, IL 60614

Property of Cook County Clerk's Office



Commission Expires _____

NOTARY

GIVEN Under my hand and seal this _____ day of _____, 2003

Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of _____ DIRECTORS of said corporation, as their free and voluntary

And delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

And severally acknowledged that as such _____ VICE President and _____ VP Secretary, they signed

SENIOR Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the _____ SENIOR VP Secretary of said corporation, and personally known to me to be the

_____, a corporation, and _____ STAN J. BOCHNOWSKI, personally

Personally known to me to be the _____ VICE President of the _____ LAKESIDE BANK

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ SHEILA WEBER

I, _____ VERONICA ARBOLADA, a notary public

STATE OF ILLINOIS }
County of COOK }
SS.