IN THE OFFICE OF THE RECORDER F | C A L COP DEEDS, COOK COUNTY, ILLINOIS

CITY OF CHICAGO, a Municipal Corporation,

Plaintiff,

**778.** 

NEW CITY COMMUNITY COUNCIL, et al.,

Defendants.

No. 95 CH 405311



Doc#: 0328331043 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/10/2003 09:16 AM Pg: 1 of 1

PARTIAL RELEASE OF CLAIM FOR LIEN AS TO LOT 42, PIN 20-03-123-036 ONLY

The CITY OF CHICAGO, a Municipal Corporation, on December 21, 1998, filed in the office a claim for lien, recorded as document number 08157910 against NEW CITY COMMUNITY COUNCIL for \$14,554.00 on the following property:

Lots 41 and 42 in A. J. Averill's Subdivision of the Southeast 1/4 of the Southeast 1/4 of the Northwest of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 4217-19 S. Calumet, Perm. Index No. 20-03-123-007 Chicago, Illinois.

The COOK COUNTY ASSESSOR subdivided the property for tax year 1998 and later tax years, assigning Perm. Index No. 20-03-123-035 to Lot 41 and Perm. Index No. 20-03-123-036 to Lot 42.

For and in consideration of the sum of \$7,277.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, the CITY OF CHICAGO does hereby satisfy and release said lien. Each party hereto does further waive any and all claims, demands or causes of action which it may have against the other as a result of said lien. ્રેષ્ટORGES

Document prepared by: Susan Marczak 30 N. LaSalle - Suite 700 Chicago, Illinois 60602 (312) 744-6967

STATE OF ILLINOIS

MARA S Corporation Counsel

SS Susan Marczak, being first duly sworn on oath, deposes and says that he is th COUNTY OF C O O K duly authorized agent of the CITY OF CHICAGO, that he has read the above an foregoing document, and has knowledge of the contents thereof and that the matter set out thereinabove are true in substance and in fact.

Subscribed and Sworn to before me this 17 day of September 2003.

Notary Public

OFFICIAL SE NINA GO NOTARY PUBLIC STA OF ILLINOIS MY COMMISSION EX AUG. 5,2005  $(\pi \pi)$ 

Document to:

BOXA