UNOFFICIAL COPY

Send recorded release to:

Charles Andrews Terry Andrews 1905 Cannon Court Schaumburg IL 60193



Doc#: 0328332015

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/10/2003 11:11 AM Pg: 1 of 2

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 1130444562

STATE FINANCIAL BANK, N. A., f/k/a Home Federal Svgs and Loan Assn of Elgin, a corporation existing under the laws of the United States of America and holder of that certain Mortgage made and executed by Charles O Andrews, AKA Charles O Andrews, (r. And Terry L Andrews, husband and wife, as Mortgagor and State Financial Bank, NA, as Mortgagee on September 23, 1998, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98874249, and a and recorded in the Recorder's Office of --- County, in the State of Illinois, as certain Assignment of Rents dated. document No. ---. The Mortgage naving been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 1305 Cannon Court, Schaumburg, Illinois.

SEE OTHER SIDE FOR LEGAL DESCRIPTION

PIN: 07-29-105-011

LENDER:

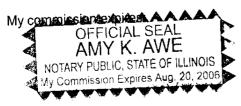
STATE FINANCIAL BANK, NATIONAL ASSOCIATION

Ruth E. Bart, Vice President

STATE OF ILLINOIS, COUNTY OF KANE

This instrument was acknowledged before me this 22nd day of July, 2003 by Rvin E. Bart a Vice President of State Financial Bank, NA, a corporation, on behalf of the corporation.

(Seal)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

This instrument was drafted by BETTY PELLIKAN, Loan Operations, State Financial Bank, NA, 16 N. Spring St, Elgin, IL 60120

0328332015 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 12304 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST ¼ OF SECTION 29 AND IN THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office