

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:14551771



Doc#: 0328334036  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/10/2003 09:50 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PAULA J LILLON** to **THE FIRST NATIONAL BANK OF CHICAGO** bearing the date 10/26/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92819722. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 812 S MAY ST CHICAGO, IL 60607  
PIN# 17-17-417-066  
dated 08/14/03  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee  
for HomeSide Lending, Inc.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/14/03  
by Steve Rogers the Asst. Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE  
FOR HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.



Mima Rodriguez de Rivera  
Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SL 26878 DC

54  
P3  
M  
10/10/03



# CHICAGO TITLE INSURANCE COMPANY

UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1:

UNIT 10 IN THE NORTH 9.83 FEET OF THE SOUTH 88.93 FEET OF THE WEST 35.0 FEET OF THE EAST 51.0 FEET AND THE NORTH 10.17 FEET OF THE SOUTH 79.10 FEET OF THE WEST 32.0 FEET OF THE EAST 48.0 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:  
 LOTS 1 THROUGH 9 AND THE EAST 71.45 FEET OF LOTS 24 TO 32, BOTH INCLUSIVE IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 8 AND THE EAST 71.45 FEET OF LOT 24 AND NORTH OF AND ADJOINING LOT 9 AND THE EAST 71.45 FEET OF LOT 24, ALL IN J. W. COCHRAN'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION AFORESAID

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1906 AND KNOWN AS TRUST NUMBER 3000 DATED JULY 31, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23685725 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1906 AND KNOWN AS TRUST NUMBER 3000 RECORDED AS DOCUMENT 24145017, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS