

# UNOFFICIAL COPY

PREPARED BY: MELANIE THORNTON  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074



Doc#: 0328335078  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 10/10/2003 09:37 AM Pg: 1 of 2

2003 8/19/03  
CT 8155168222M  
2014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
**ERIC S. SMITH, MARRIED**

and dated **08/19/03**, to **MORTGAGE BANCORP SERVICES**  
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is  
**800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074**  
and recorded in Book/Volume No. **328335077**, page(s) **1**, as Document No. **328335077**  
**COOK** County Records, State of **ILLINOIS** described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 05-35-403-009

ALSO KNOWN AS: 2750 SHERIDAN ROAD, EVANSTON, ILLINOIS 60201  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On **August 19th, 2003** before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Tom Lavelle  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

President  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC NOTARY COUNTY COOK  
My Commission Expires 2/10/06  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES  
By: [Signature]  
Its: President  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



BOX 333-CT

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008155168 AH  
STREET ADDRESS: 2750 SHERIDAN RD.  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 05-35-403-009-0000

### LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON REFERENCE BEING HAD TO PLAT THEREOF RECORDED JUNE 5, 1912 AS DOCUMENT NUMBER 4981629 DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF SAID LOT 1 AT A POINT 127.15 FEET NORTHWESTERLY FROM THE SOUTHEAST CORNER OF LOT 2 OF RIGBY'S SHERIDAN ROAD ADDITION TO EVANSTON, THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT 1, 179.5 FEET, THENCE NORTH AT AN ANGLE OF 90 DEGREES TO THE NORTH LINE OF SAID LOT 1, THENCE EAST ON THE NORTH LINE OF SAID LOT 1 TO THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTHEASTERLY TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.