

# UNOFFICIAL COPY



Doc#: 0328335032  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 10/10/2003 07:47 AM Pg: 1 of 3

0787000942128

Return To: Orchard Mortgage

3350 Salt Creek Lane Suite:109,  
Arlington Heights, IL 60005

Prepared By: Jodi Cox

## ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3350 Salt Creek Lane Suite:109, Arlington Heights, IL 60005 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated February 10, 2003 made and executed by PATRICIA J. KLEBBA

to and in favor of  
property situated in COOK  
SEE ATTACHED LEGAL DESCRIPTION

upon the following described  
County, State of Illinois:

Parcel ID#: 03-28-406-124-1010  
Property Address: 101 PEARTREE LANE #301, ARLINGTON HEIGHTS, IL 60004  
such Mortgage having been given to secure payment of One Hundred Fifty Thousand Dollars (\$150,000.00) and no/100 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0030264647) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 1000212-6003129716-4      MERS Phone 1-888-679-6377      6003129716

BOX 333-CTI



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Signature]  
Witness

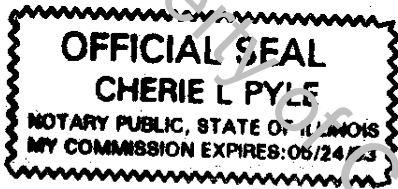
[Signature]  
Witness

[Signature]  
Attest

Seal:

Orchard Mortgage

By: [Signature] (Assignor)  
[Signature] (Signature)  
Tom Rank - PRESIDENT



Property of Cook County Clerk's Office

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UNIT 301 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 5TH DAY OF JULY, 1967 AS DOCUMENT NUMBER 2333308. ITEM A. AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY), IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT SEVENTY-THREE (73) AND THAT PART OF LOT "B" IN REGENT PARK UNIT ONE BOUNDED BY A LINE DESCRIBED AS FOLLOWS TO-WIT: COMMENCING AT THE NORTHEAST CORNER OF LOT 73 IN SAID SUBDIVISION; THENCE EAST ON THE NORTH LINE OF SAID LOT 73 EXTENDED EASTERLY A DISTANCE OF 10 FEET FROM SAID NORTHEAST CORNER; THENCE SOUTHERLY ON A LINE PARALLEL TO THE EAST LINE OF SAID LOT 73 A DISTANCE OF 206.0 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 73 EXTENDED EASTERLY; THENCE WEST ON SAID EXTENDED SOUTH LINE OF LOT 73 A DISTANCE OF 10 FEET; MORE OR LESS, TO THE EAST LINE OF SAID LOT 73 ; THENCE NORTHERLY ON THE EAST LINE OF LOT 73 A DISTANCE OF 206.0 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING, ALL IN REGENT PARK UNIT ONE BEING A SUBDIVISION OF PART OF THE SOUTH ONE-HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON JANUARY 16, 1964 AS DOCUMENT NUMBER 2131431

Cook County Clerk's Office