

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0632369005



DRAFTED BY:  
Kimberly Odell  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0328444005  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/14/2003 07:23 AM Pg: 1 of 3

After Recording Mail To:  
Kevin C Jones  
4308 W Emerald Way St  
Alsip, IL 60803

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KEVIN C. JONES, A SINGLE MAN as Mortgagor, and recorded on 3/7/2003 as document number 0030321998 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 4308 W Emerald Way St, Alsip IL 60803

PIN Number 24274001010000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

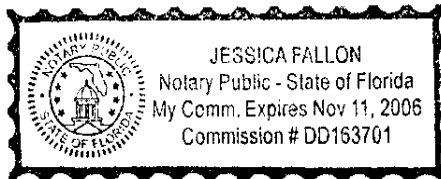
Dated August 05, 2003  
ABN-AMRO Mortgage Group, Inc.

By *Michele Loyal*  
MICHELE LOYAL  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on August 05, 2003 by MICHELE LOYAL, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2I



*Jessica Fallon*  
Notary Public

*SV  
5/13  
5/16  
1/11  
JH*

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## EXHIBIT A

THAT PART OF THE NORTH 58.00 FEET AND THE EAST 132.50 FEET THEREOF OF LOT 1 (EXCEPT THE NORTH 40 FEET OF THE EAST 109.00 FEET OF THE WEST 334.50 FEET OF SAID LOT 1) IN EMERALD COURT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PM, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1993 AS DOCUMENT 93-812631 BOUNDED AND DESCRIBED AS FOLLOWS BEGINNING AT A POINT THAT IS 106.73 FEET SOUTH OF THE NORTH LINE AND 389.02 FEET EAST OF THE WEST LINE OF SAID LOT 1 SAID POINT ALSO BEING THE INTERSECTION OF THE CENTERLINES OF THE PARTY WALLS OF A FOUR UNIT TOWNHOME THE SOUTHEASTERLY UNIT THEREOF BEING DESCRIBED HEREIN, THENCE SOUTH 0 DEGREES 06 MINUTES 12 SECONDS EAST, ALONG THE CENTERLINE OF A PART WALL AND SAID LINE EXTENDED 27.52 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 42 SECONDS EAST 45.94 FEET, THENCE NORTH 0 DEGREES 03 MINUTES 38 SECONDS WEST 27.51 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF A PART WALL, THENCE SOUTH 89 DEGREES 49 MINUTES 25 SECONDS WEST ALONG THE LAST DESCRIBED LINE 45.96 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A

PARCEL 2

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE  
BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS  
CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT 94264710.

LR423/007  
P2I

Property of Cook County Clerk's Office