

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
Charyce Tichenor
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
 Loan #: 7810232265
 Investor Loan #: 286760444
 Pool #:
 PIN/Tax ID #: 14322060511006
 Property Address:
2215 N CLIFTON AVE #3W
CHICAGO, IL 60614-



Doc#: 0328444136
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 10/14/2003 08:59 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **PAUL O'KEEFE, A SINGLE MAN**

Original Mortgagee: **CHICAGO UNITED MORTGAGE, INC**

Loan Amount: **\$ 180,000.00**

Date of Mortgage: **08/13/2002**

Date Recorded: **08/28/2002**

Liber/Cabinet:

Page/Drawer:

Document #: **0020944939**

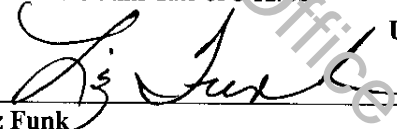
Legal Description: **UNIT NUMBER 2215-3"W" IN THE CLIFTON LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESATE: LOTS 20 TO 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 11 IN SHEFFIELDS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3468908; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/12/03**



Teresa Ling
Mortgage Documentation Officer




Liz Funk
Mortgage Documentation Officer

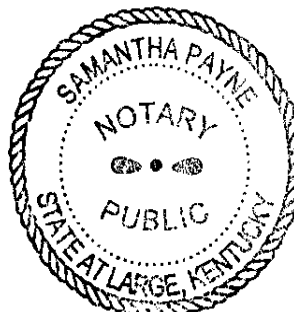
State of **KY** County of **DAVISS**

On this date of **8/12/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public: **Samantha Payne**
 My Commission Expires: **10/07/2006**



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 5/11/03
 JMC