

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02
Charyce Tichenor
 When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
 Loan #: 7810209356
 Investor Loan #: 797203788
 Pool #:
 PIN/Tax ID #: 07274250151210
 Property Address:
967 MALLARD CIR
SCHAUMBURG, IL 60193-4270



Doc#: 0328444254
 Eugene "Gene" Moore Fee: \$26.50
 Cook County Recorder of Deeds
 Date: 10/14/2003 10:20 AM Pg: 1 of 1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **CHRISTINE L REARDON, A SINGLE PERSON**

Original Mortgagee: **MAIN STREET MORTGAGE, INC**

Loan Amount: **\$ 115,000.00**

Date of Mortgage: **03/11/2002**

Date Recorded: **03/29/2002**

Liber/Cabinet:

Page/Drawer:

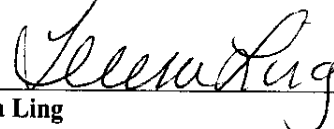
Document #: **0020361075**

Legal Description: **UNIT 53-1B IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SUMMIT PLACE UNIT 1 IN THE SOUTHEAST 1/4 OF SECTION 27, AND CERTAIN LOTS IN SUMMIT PLACE UNIT 2 IN PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, ALL IN TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 28, 1984 AS DOCUMENT 271511046; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/14/03**.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA



Teresa Ling
Mortgage Documentation Officer

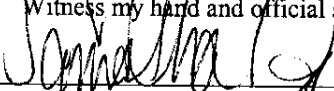


Liz Funk
Mortgage Documentation Officer

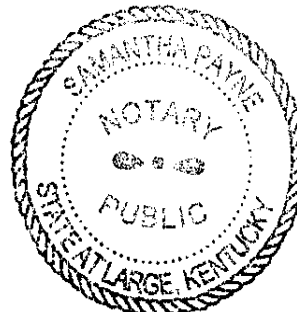
State of **KY** County of **DAVISS**

On this date of **8/14/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Mortgage Documentation Officer** and **Mortgage Documentation Officer** respectively of **US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



 Notary Public: **Samantha Payne**
 My Commission Expires: **10/07/2006**



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 A1
 5-
 M3
 JHK